



**ROUND-UP  
REGISTRATION**



# 2025 STATE ROUND-UP



**HOTEL  
REGISTRATION**

"WORKING TOGETHER, INCREASING TRUST"

SEPTEMBER 12-14, 2025

GRAND HOTEL \*1505 NORTH BROADWAY\* MINOT, ND 58703 (701)852-3161

## FRIDAY, SEPTEMBER 12

4:00PM REGISTRATION BEGINS  
6:30-7:00PM ROUNDUP OPENING  
7:00-7:45PM SKIT "MEETING ETIQUETTE"  
8:00-9:00PM AA SPEAKER-PAM H-AMHERST, OH  
9:00PM ICE CREAM SOCIAL

## SATURDAY, SEPTEMBER 13

7:00AM REGISTRATION BEGINS  
8:00AM AA ASSEMBLY  
9:00AM AL-ANON ASSEMBLY  
9:00-10:00AM AA WORKSHOP-'U-N-I'-TY  
10:15-11:15AM AA SPEAKER LOCAL YOKEL-  
SCOTT M.-BISMARCK, ND  
11:15-1:30PM LUNCH ON YOUR OWN  
1:30-2:15PM AA WORKSHOP-  
"PRACTICING TRADITION 12"  
2:30-3:30PM AL-ANON WORKSHOP  
"A ROCKIN' WORKSHOP"  
3:30-4:15PM AA WORKSHOP-  
"WORKING WITH OTHERS"  
5:30-6:30PM BANQUET  
6:45-7:00PM SOBRIETY COUNTDOWN  
7:00-8:00PM AL-ANON SPEAKER-  
SANDRA S- ELGIN, OK  
8:15-9:15PM AA SPEAKER-  
MIKE L-OMAHA, NE  
9:30-12:00AM ENTERTAINMENT

## SUNDAY, SEPTEMBER 14

9:00-9:30AM DONUTS (DISTRICT 2 AA)  
9:30-10:30AM AA SPEAKER-TERRY S-ELGIN, OK  
10:30AM CLOSING AND GOOD-BYES

## EVENT DETAILS

REGISTRATION \$35.00, \$40.00 AT THE DOOR  
COFFEE PASS: ALL WEEKEND \$30.00  
(COFFEE TICKETS ALSO AVAILABLE AT VENUE PER CUP)  
BANQUET: \$32.00  
BANQUET CUTOFF DATE: 08/29/2025  
ROOM RATE: \$109 (MENTION AREA 52)  
ROOM RESERVATION DEADLINE: 08/12/2025  
OTHER AREA HOTELS:  
QUALITY INN-3616 N BROADWAY MINOT, ND 58703  
(701) 390-1820 ROOM RATE \$80-MENTION AREA 52  
HAMPTON INN-1400 N BROADWAY MINOT, ND 58703  
(701) 838-4100 ROOM RATE \$129-MENTION AREA 52  
\*AA MEETINGS ALL WEEKEND!!  
FRIDAY 5PM, 10PM, 11PM, 12AM  
SATURDAY 7AM, 8AM, 11PM, 12AM  
SUNDAY 7AM, 8AM  
\*HOSPITALITY ROOM! FOOD, FUN, FELLOWSHIP!  
CLICK FOR EASY ONLINE REGISTRATION OR GO TO:  
[WWW.GRANDHOTELMINOT.COM](http://WWW.GRANDHOTELMINOT.COM)

### AREA 52 STATE ROUNDUP 2025

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

AA OR AL-ANON REGISTRATION \$35.00 \_\_\_\_\_

BANQUET \$32.00 \_\_\_\_\_

COFFEE PASS \$30.00 \_\_\_\_\_

TOTAL ENCLOSED \$ \_\_\_\_\_

\*\*IF YOU HAVE PURCHASED BANQUET TICKET PLEASE CIRCLE ONE OPTION: BEEF TIPS OR CHICKEN PANCIETTA  
OR INDICATE HERE ANY DIETARY RESTRICTIONS SUCH AS VEGETARIAN OR GLUTEN FREE \_\_\_\_\_

MAIL COMPLETED REGISTRATIONS AND CHECKS MADE OUT TO \*SPRING FILING, PO BOX 1922, MINOT, ND 58702  
FOR ANY QUESTIONS PLEASE CONTACT: SHI (701) 721-6828