December,21 2023

District 12 Treasurers Report

| Beginning balance | | \$5,393.55 |
|---------------------------------------|----------|------------|
| Credits | | |
| Deposits from Groups | | |
| 12/9/23 | | |
| A Vision for You Group | 250.00 | |
| Serenity Club #132613 | 50.00 | |
| Pattison Park Tuesday Night& | | |
| Thursday Afternoon Groups | 100.00 | |
| 12/20/23 | | |
| St. Scholastica AA | 57.00 | |
| | | |
| Total Credits: | \$457.00 | |
| Debits | | |
| 11/27/23 | | |
| Frank Kampa (books for jail meetings) | 250.00 | |
| 12/20/23 | | |
| Grapevine Subscriptions renewal for: | | |
| NERC,AJC,Douglas&Carlton County Jails | 115.88 | |
| 12/21/23 | | |
| Rent 1 st Lutheran church | 40.00 | |
| Total Debts: | \$405.88 | |
| Ending Balance: | | \$5,444.67 |
| Less Prudent Reserve: | | \$1,000.00 |
| | | |

Available for Service:

\$4,444.67